

## AFFIDAVIT

STATE OF CALIFORNIA

COUNTY OF Fresno

My name is Peter Sorensen. I am the Chief Executive Officer of unWired Broadband, LLC. My personal knowledge of the facts stated herein has been derived from my employment with unWired Broadband, LLC ("Applicant" or "Company").

1. I swear or affirm that I have personal knowledge of the facts stated in this Application for a California State Video Franchise to provide Video Service, I am competent to testify to them, and I have the authority to make this Application on behalf of and to bind the Company.
2. I further swear or affirm that unWired Broadband, LLC is not in violation of any final non-appealable order relating to either the Cable Television and Video Providers Customer Service and Information Act (California Public Utilities Code Article 3.5 (commencing with § 53054) of Chapter 1 of Part 1 of Division 2 of Title 5 of the Government Code) or the Video Customer Service Act (California Public Utilities Code Article 4.5 (commencing with § 53088) of Chapter 1 or Part 1 of Division 2 of Title 5 of the Government Code) or the Digital Infrastructure and Video Competition Act of 2006 (California Public Utilities Code §§ 5800 *et seq.*).
3. I further swear or affirm that a court of competent jurisdiction has not found unWired Broadband, LLC in violation of any order.
4. I further swear or affirm that a court of competent jurisdiction has not given unWired Broadband, LLC formal notice containing allegations that it is in violation of any final non-appealable court order.
5. I further swear or affirm that unWired Broadband, LLC has cured the violation of any non-appealable court order, if any.
6. I further swear or affirm that unWired Broadband, LLC shall fulfill the following requirements:
  - a. Applicant has filed or will timely file with the Federal Communications Commission all forms required by the Federal Communications Commission before offering Video Service in this state.
  - b. Applicant agrees to comply with all lawful city, county, or city and county regulations regarding the time, place, and manner of using the public rights-of-way, including but not limited to, payment of applicable encroachment, permit, and inspection fees.

- c. Applicant will concurrently deliver a copy of this Application to any Local Entity in the Video Service Area.
  - d. Applicant possesses the financial, legal, and technical qualifications necessary to construct and operate the proposed system and promptly repair any damage to the public rights-of-way caused by Applicant.
  - e. Applicant shall provide, in its Application, a complete description of residents' socioeconomic status information, as required by and detailed in Questions 14 and 15 of the Application.
  - f. Applicant shall provide a copy of a fully executed bond in the amount of \$100,000.00 to the Executive Director prior to initiating video service and no later than 5 business days after the date of Commission issuance of a State Video Franchise to the Applicant. The bond shall list the Commission as obligee and be issued by a corporate surety authorized to transact a surety business in California.
7. I further swear or affirm that unWired Broadband, LLC agrees to comply with all federal and state statutes, rules, and regulations, including, but not limited to, the following:
- a. As provided in Public Utilities Code § 5890, Applicant will not discriminate in the provision of Video Service.
  - b. Applicant will abide by all applicable consumer protection laws and rules as provided in Public Utilities Code § 5900.
  - c. Applicant will remit the fee required by California Public Utilities Code § 5860(a) to the Local Entity.
  - d. Applicant will provide public, educational, and governmental access channels and the required funding as required by Public Utilities Code § 5870.
  - e. Applicant and any and all of its Affiliates' operations in California now and in the future shall be included for the purposes of applying Public Utilities Code §§ 5840, 5890, 5960, and 5940. Applicant specifically attests to the following:
    - i. Reporting Requirements: Either (i) Applicant or (ii) the parent company of Applicant shall produce Commission-mandated reports for and on behalf of Applicant and any and all of its Affiliates that operate in California. Only one report required pursuant to Public Utilities Code §5960 shall be filed annually, such report to include all pertinent data for the Company.
    - ii. Antidiscrimination:
      - 1. If Applicant and its Affiliates together have more than 1,000,000 telephone customers in California, Applicant shall satisfy the build-

out requirements set forth in Public Utilities Code § 5890(b) & (e). At this time, Applicant and its affiliates together do not have more than 1,000,000 telephone customers in California.

2. If Applicant and its Affiliates together have less than 1,000,000 telephone customers in California, Applicant shall satisfy any build-out requirements established pursuant in Public Utilities Code § 5890(c).
- iii. Cross-subsidization: If Applicant or its Affiliates provide stand-alone, residential, primary-line basic telephone service, Applicant shall refrain from using any increase of the rate of this service to finance the cost of deploying a network to provide video service.
- iv. "Affiliate," as referenced herein, means any company, five per cent or more, of whose outstanding securities are owned, controlled, or held with power to vote, directly or indirectly either by a state video franchise holder or any of its subsidiaries, or by that state video franchise holder's controlling corporation and/or any of its subsidiaries as well as any company in which the state video franchise holder, its controlling corporation, or any of the state video franchise holder's affiliates exert substantial control over the operation of the company and/or indirectly have substantial financial interests in the company exercised through means other than ownership.
- f. Applicant shall fulfill all other requirements imposed by the Digital Infrastructure and Video Competition Act.
- g. unWired Broadband, LLC is a single identifiable entity that is qualified to do business in California and has verifiable assets. This entity shall accept service of process, either directly or through an agent, and submit to the jurisdiction of California courts.

I swear or affirm that all of the statements and representations made in this Application are true and correct.



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Peter Sorensen  
Chief Executive Officer

**NOTARY BLOCK**

State of California

County of Fresno

Subscribed and sworn to (or affirmed) before me on this 7<sup>th</sup> day of May 2024, by Peter Sorensen, Chief Executive Officer of unWired Broadband, LLC, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Seal \_\_\_\_\_

\* Please see  
Attached

Signature 

**CALIFORNIA JURAT WITH AFFIANT STATEMENT**

**GOVERNMENT CODE § 8202**

- See Attached Document (Notary to cross out lines 1-6 below)
- See Statement Below (Lines 1-6 to be completed only by document signer[s], *not* Notary)

*Signature of Document Signer No. 1*                      *Signature of Document Signer No. 2 (if any)*

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
 County of Fresno

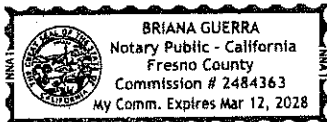
Subscribed and sworn to (or affirmed) before me  
 on this 7<sup>th</sup> day of May, 2024  
 by                      Date                      Month                      Year

(1) Peter Larry Sorensen

(and (2) \_\_\_\_\_),  
*Name(s) of Signer(s)*

proved to me on the basis of satisfactory evidence  
 to be the person(s) who appeared before me.

Signature *Briana Guerra*  
*Signature of Notary Public*



*Seal*  
 Place Notary Seal Above

**OPTIONAL**

*Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_