

**King, Kyle P.**

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**From:** Wilke, Thomas <TWilke@burbankca.gov>  
**Sent:** Thursday, January 30, 2025 1:40 PM  
**To:** King, Kyle P.  
**Cc:** Samra, Mandip; Fong, Derek; Sleiman, Riad  
**Subject:** [EXTERNAL] RE: EA2024-1234 (Burbank Audit)

**CAUTION:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good Afternoon Kyle –

We have received your audit EA2024-1234. We will repair the equipment and fixtures you inspected within the next few weeks. The record-keeping portion does not reflect our current best operating practices. Your comments were taken from an older audit as we have updated our record keeping and how inspections are logged through field activity programs and applications.

Thank you



**WATER AND  
POWER**

**TOM WILKE**  
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818 606 1197 cell

**From:** King, Kyle P. <Kyle.King@cpuc.ca.gov>  
**Sent:** Monday, January 27, 2025 11:25 AM  
**To:** Wilke, Thomas <TWilke@burbankca.gov>  
**Cc:** rsleiman@bubrankca.gov; Samra, Mandip <MSamra@burbankca.gov>; Fong, Derek <derek.fong@cpuc.ca.gov>  
**Subject:** EA2024-1234 (Burbank Audit)

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Hi Thomas Wilke,

Please provide a Burbank Water & Power response letter to the attached audit report. This audit was performed by the CPUC from July 29, 2024 to August 2, 2024. Also, my supervisor would like a layout of all the overhead utility poles of Burbank Water & Power on a sheet of paper. This only pertains to the attached pdf of the audit that I performed from July 29, 2024 to August 2, 2024. There were a total of 115 poles (beginning at 31804B and ending at 23413B). The reason for this is that, at the CPUC, we are working on a fire analysis mapping diagram for all the surrounding areas around southern California. The CPUC already has this for Southern California Edison and its utility poles. Please provide this by the end of the week on Friday, January 31, 2025 at 5 p.m.

Thank you.

*Best Regards,*

***Kyle King***

*Utilities Engineer*

*Electric Safety & Reliability Branch*

*Safety and Enforcement Division*

**California Public Utilities Commission**

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