NOTICE: This report is required by 49 CFR Part 191. Failure to report may result in a civil penalty OMB No. 2137-0629 as provided in 49 USC 60122.

Initial Date
Submitted:

Report Submission
Type

03/14/2024

INITIAL

OMB NO: 2137-0629 EXPIRATION DATE: 6/30/2026

**Date Submitted:** 

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U.S. Department of Transportation Pipeline and Hazardous Materials Safety Administration

## ANNUAL REPORT FOR CALENDAR YEAR 2023 GAS DISTRIBUTION SYSTEM

A federal agency may not conduct or sponsor, and a person is not required to respond to, nor shall a person be subject to a penalty for failure to comply with a collection of information subject to the requirements of the Paperwork Reduction Act unless that collection of information displays a current valid OMB Control Number. The OMB Control Number for this information collection is 2137-0629. Public reporting for this collection of information is estimated to be approximately 20 hours per response, including the time for reviewing instructions, gathering the data needed, and completing and reviewing the collection of information. All responses to this collection of information are mandatory. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to: Information Collection Clearance Officer, PHMSA, Office of Pipeline Safety (PHP-30) 1200 New Jersey Avenue, SE, Washington, D.C. 20590.

Important: Please read the separate instructions for completing this form before you begin. They clarify the information requested and provide specific examples. If you do not have a copy of the instructions, you can obtain one from the PHMSA Pipeline Safety Community Web Page at <a href="http://www.phmsa.dot.gov/pipeline/library/forms">http://www.phmsa.dot.gov/pipeline/library/forms</a>.

PART A - OPERATOR INFORMATION	(DO	T use only)		20241082-60520		
1. Name of Operator	SOUTHWES	THWEST GAS CORP				
2. LOCATION OF OFFICE (WHERE ADDITIONAL INFORMATION MAY E	INED)	ED)				
2a. Street Address	8360 S. Dura	8360 S. Durango Drive				
2b. City and County	LAS VEGAS					
2c. State	NV					
2d. Zip Code	89113					
3. OPERATOR'S 5 DIGIT IDENTIFICATION NUMBER	18536					
4. HEADQUARTERS NAME & ADDRESS						
4a. Street Address		8360 S. Durango Drive				
4b. City and County		LAS VEGAS				
4c. State		NV				
4d. Zip Code		89113				
5. STATE IN WHICH SYSTEM OPERATES		CA				
6. THIS REPORT PERTAINS TO THE FOLLOWING COMMODITY GROU complete the report for that Commodity Group. File a separate report for e				ninant gas carried and		
Natural Gas						
7. THIS REPORT PERTAINS TO THE FOLLOWING TYPE OF OPERATOR included in this OPID for which this report is being submitted.):	OR (Sele	ct Type of Ope	rator based on the structure	e of the company		
Investor Owned						

## PART B - SYSTEM DESCRIPTION

1	.G	F	NI	FI	D.	Δ	

		ST	EEL								
	UNPROTECTED		CATHODICALLY PROTECTED		PLASTIC	CAST/ WROUGHT IRON	DUCTILE IRON	COPPER	OTHER	RECONDITION ED CAST IRON	SYSTEM TOTAL
	BARE	COATED	BARE	COATED	]						
MILES OF MAIN				509.067	2729.674	0	0	0	0	0	3238.741
NO. OF SERVICES				7880	179280	0	0	0	0	0	187160

184.952

558.076

373.124

2" OR LESS

124.589

0.029

2298.708

2423.326

1" OR LESS

2. MILES OF MAINS IN SYSTEM AT END OF YEAR

UNKNOWN

3.NUMBER OF SERVICES IN SYSTEM AT END OF YEAR

UNKNOWN

**Describe Other Material:** 

**MATERIAL** 

STEEL

**DUCTILE IRON** 

**COPPER** 

CAST/WROUGHT

IRON PLASTIC PVC

PLASTIC PE

PLASTIC ABS

**PLASTIC OTHER** 

**OTHER** 

RECONDITIONED

CAST IRON TOTAL

MATERIAL

**DUCTILE IRON** 

CAST/WROUGHT

STEEL

COPPER

**PLASTIC PE** 

**PLASTIC ABS** 

OTHER

**TOTAL** 

**CAST IRON** 

PLASTIC OTHER

RECONDITIONED

**Describe Other Material:** 

PLASTIC PVC

OMB NO: 2137-0629 EXPIRATION DATE: 6/30/2026 OVER 2" OVER 4" OVER 8" **OVER 12"** SYSTEM TOTALS THRU 4" THRU 8" **THRU 12"** 172.214 20.543 6.769 509.067 n n 0.029 57.813 2729.645 n 230.027 20.543 6.769 3238.741 **AVERAGE SERVICE LENGTH: 90** OVER 1" OVER 2" OVER 4" SYSTEM TOTALS **OVER 8"** THRU 2" THRU 4" **THRU 8"** 

## 4.MILES OF MAIN AND NUMBER OF SERVICES BY DECADE OF INSTALLATION

	UNKNOWN	PRE-1940	1940-1949	1950-1959	1960-1969	1970-1979	1980-1989	1990-1999	2000-2009	2010-2019	2020-2029	TOTAL
MILES OF MAIN	84.345	0	0.005	90.429	66.039	202.902	458.615	595.397	1001.572	542.359	197.078	3238.741
NUMBER OF SERVICES	6741	0	0	0	407	6822	30339	33980	65895	25574	17402	187160

## PART C - TOTAL LEAKS AND HAZARDOUS LEAKS ELIMINATED/REPAIRED DURING THE YEAR

OMB NO: 2137-0629 EXPIRATION DATE: 6/30/2026

CAUSE OF LEAK	MA	INS	SERVICES				
CAUSE OF LEAR	TOTAL HAZARDOUS		TOTAL	HAZARDOUS			
CORROSION FAILURE	1	0	4	1			
NATURAL FORCE DAMAGE	2	1	58	36			
EXCAVATION DAMAGE	14	14	99	98			
OTHER OUTSIDE FORCE DAMAGE	3	3	45	28			
PIPE, WELD OR JOINT FAILURE	14	0	37	4			
EQUIPMENT FAILURE	3	1	479	25			
INCORRECT OPERATIONS	33	2	3	0			
OTHER CAUSE	0	0	0	0			

NUMBER OF KNOWN SYSTEM LEAKS AT END OF YEAR SCHEDULED FOR REPAIR : 4 NUMBER OF HAZARDOUS LEAKS INVOLVING A MECHANICAL JOINT FAILURE :  $\,3\,$ 

PART D - EXCAVATION DAMAGE	PART E – RESERVED
TOTAL NUMBER OF EXCAVATION DAMAGES BY APPARENT	
ROOT CAUSE: 130	
a. One-Call Notification Practices Not Sufficient: <u>54</u>	
b. Locating Practices Not Sufficient: 15	
c. Excavation Practices Not Sufficient: 50	
d. Other: 11	
2. NUMBER OF EXCAVATION TICKETS <u>52846</u>	
PART F - LEAKS ON FEDERAL LAND	PART G – PERCENT OF UNACCOUNTED FOR GAS
	PART G – PERCENT OF UNACCOUNTED FOR GAS
TOTAL NUMBER OF LEAKS ON FEDERAL LAND REPAIRED OR SCHEDULED TO REPAIR: 0	PART G – PERCENT OF UNACCOUNTED FOR GAS  UNACCOUNTED FOR GAS AS A PERCENT OF TOTAL CONSUMPTION FOR THE 12 MONTHS ENDING JUNE 30 OF THE REPORTING YEAR.
TOTAL NUMBER OF LEAKS ON FEDERAL LAND REPAIRED OR	UNACCOUNTED FOR GAS AS A PERCENT OF TOTAL CONSUMPTION
TOTAL NUMBER OF LEAKS ON FEDERAL LAND REPAIRED OR	UNACCOUNTED FOR GAS AS A PERCENT OF TOTAL CONSUMPTION FOR THE 12 MONTHS ENDING JUNE 30 OF THE REPORTING YEAR.  [(PURCHASED GAS + PRODUCED GAS) MINUS (CUSTOMER USE + COMPANY USE + APPROPRIATE ADJUSTMENTS)] DIVIDED BY (CUSTOMER USE + COMPANY USE + APPROPRIATE ADJUSTMENTS)
TOTAL NUMBER OF LEAKS ON FEDERAL LAND REPAIRED OR	UNACCOUNTED FOR GAS AS A PERCENT OF TOTAL CONSUMPTION FOR THE 12 MONTHS ENDING JUNE 30 OF THE REPORTING YEAR.  [(PURCHASED GAS + PRODUCED GAS) MINUS (CUSTOMER USE + COMPANY USE + APPROPRIATE ADJUSTMENTS)] DIVIDED BY (CUSTOMER USE + COMPANY USE + APPROPRIATE ADJUSTMENTS) TIMES 100 EQUALS PERCENT UNACCOUNTED FOR.
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PART H - ADDITIONAL INFORMATION						
PART I - PREPARER						
Alyse Baker Administrator/Compliance	<u>(</u> 702) 364-3272					
(Preparer's Name and Title)	(Area Code and Telephone Number)					
alyse.baker@swgas.com	<u>(702) 876-4238</u>					
(Preparer's email address)	(Area Code and Facsimile Number)					