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7 [Exempt from filing fees per Gov. Code § 6103]

8
9 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
10 **FOR THE COUNTY OF SAN BERNARDINO**

11 CALIFORNIA PUBLIC UTILITIES
12 COMMISSION,

13 Petitioner,

14 v.

15 HAVASU WATER COMPANY, also known
as Havasu Water Company, Inc., a California
16 corporation (U-352-W); JENNIFER L.
HODGES, an individual; and JH FAMILY
17 LIMITED PARTNERSHIP, a California
limited partnership.

18 Respondents.
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ELECTRONICALLY FILED
SUPERIOR COURT OF CALIFORNIA
COUNTY OF SAN BERNARDINO
SAN BERNARDINO DISTRICT
8/27/2026 10:45
By: Alyssia Skinner, DEPUTY

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INDEX OF EXHIBITS

[California Rules of Court, rule 3.1110(f)(4)]

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EXHIBITS LIST FOR THE REQUEST FOR JUDICIAL NOTICE

1. **Exhibit A:** CPUC Decision 26-06-010,
2. **Exhibit B:** CPUC Order Instituting Investigation 25-08-007.
3. **Exhibit C:** Order Granting Ejectment, *Chemehuevi Indian Tribe v. Havasu Water Co.*, United States District Court, Central District of California.
4. **Exhibit D:** Grant Deed recorded October 23, 2025.
5. **Exhibit E:** Grant Deed recorded October 23, 2025.
6. **Exhibit F:** Grant Deed recorded October 23, 2025.
7. **Exhibit G:** Records of the California Secretary for Havasu Water Company.
8. **Exhibit H:** Records of the California Secretary of State for JH Family Limited Partnership.
9. **Exhibit I:** Civil Minutes for Telephonic Hearing on Defendant's Motion to Stay Enforcement of the Amended January 8, 2026.
10. **Exhibit J:** Order Granting Motion for Limited, Temporary, Humanitarian Transition Modification of Amended Order of Ejectment.

EXHIBITS ATTACHED TO DECLARATIONS

11. **James A. Boothe Declaration, Exhibit 1:** Environmental Protection Agency under the Safe Drinking Water Act, consisting of one inspection notice, two emergency administrative orders, six notices of noncompliance, and five boil water notices
12. **Scott M. Sackett Declaration, Exhibit 1:** Curriculum vitae.
13. **Kimiko Elguea Declaration, Exhibit 1:** Correspondence between the CPUC and Havasu Water Company.